

The Shrine Of The Little Flower

BALTIMORE, MARYLAND 21213



REV. MICHAEL J. ORCHIK
Pastor

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RECTORY
2854 Brendan Avenue
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WEBSITE: www.shrineofthelittleflower.org
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MASS SCHEDULE

WEEKEND: Saturday - 4:00 PM
Sunday - 7:00 - 9:00 - 11:00 AM

HOLY DAY: As Announced in the Bulletin
WEEKDAY: 8:00 AM Monday through Saturday
FIRST FRIDAY: 8:00 AM Adoration from 8:30 through 10AM

NOVENA MASS:

Miraculous Medal Novena and Mass, Monday evening,
7:30 P.M.

SACRAMENT OF PENANCE:

Saturday: 3:00 to 4:00 P.M.
Other times as announced in the bulletin.

SACRAMENT OF BAPTISM:

Second Sunday of the month at 12:15 P.M. Please call the
Rectory for information concerning Baptismal instruction for
parents and for registration.

SACRAMENT OF MARRIAGE:

Couples planning to be married should contact the priest at
least 6 months in advance.

CHRISTIAN INITIATION OF ADULTS:

Persons interested in inquiring about the faith should call the
Rectory - 410-483-1700.

RELIGION CLASSES:

For public school children in the Religious Education Center:
Pre-K to 8, Saturday morning at 10:00 A.M.
To register, contact the Rectory, 410-483-1700.

THE SICK:

Please notify the Rectory when a member of the parish is in
the hospital, or is unable to attend Church and wishes to
receive Holy Communion at home.

PARISH MEMBERSHIP:

The use of Church envelopes is the responsible way to support
your Parish. Parishioners are requested to register at the
Rectory Office, Monday through Friday, 9:00 A.M. to 3:30 P.M.
or complete the following form:

Name _____

Street _____

Phone: _____ Zip _____

Check:

- | | |
|--------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> New Registration | <input type="checkbox"/> Moving out of Parish |
| <input type="checkbox"/> Change of Address | <input type="checkbox"/> Want Envelopes |

Please cut out and drop in the Collection Box or mail to Rectory.

(BULLETIN DEADLINE — MONDAY, 12:00 NOON)

SHRINE of the LITTLE FLOWER
The Most Holy Body and Blood of
Christ (Corpus Christi)

Monday, May 30: 2 PT 1:2-7 Ps 91:1-2, 14-16 Mk 12:1-12
Tuesday, May 31 The Visitation of the Blessed Virgin
Mary 572: Zep 3:14-18a Ps 12:2-3, 4cd, 5-6 Lk 1:39-56
Wednesday, June 1 St. Justin, Martyr 2Tm 1:1-3, 6-12
Ps 123:1-2 1Cor 1:18-25 Mt 5:13-19
Thursday, June 2 Sts. Marcellinus & Peter, Martyrs
2Tm 2:8-15 Ps 25:4-5b, 8-10, 14 Mk 12:28:34
Friday, June 3: The Most Sacred Heart of Jesus
172: Ez 34:11-16 Ps 23:1-6 Rom 5:5b-11 Lk 15_3-7
Saturday, June 4 The Immaculate Heart of the Blessed
Virgin Mary 35:2 Tm 4:1-8 Ps 71:8-9, 14-15B 16-17, 22
Lk 2:41-51
Sunday, June 4 Tenth Sunday in Ordinary Time
1 Kgs 17:17-24 Ps 30:2,4,5-6,11-13 Gal 1:11-19 Lk 7:11-17

SACRIFICIAL GIVING (5/21-22)

Envelopes: (71) \$2892 avg. per envelope 40.73

Loose 397

Total: \$ 3289

POOR BOX

Weekend (5/21-5/22) **St. Vincent DePaul Society \$221.00**

Weekend (5-28/28) **St. Vincent's**

Weekend (6-4/6-5) **St. Vincent's**

He fed them with the finest wheat and satisfied them
with honey from the rock.

*O, God, who in this Sacrament
have left us a memorial of your
Passion, grant us we pray, so to
revere the sacred mysteries of
your Body and Blood that we
may always experience in
ourselves the fruits of your
redemption. Who live and reign
with God the Father in the
unity of the Holy Spirit, one
God, forever and ever. Amen*

May 28 & 29, 2016

Dear Padre

What is intinction?

**Instead of drinking wine from the cup, why
can't we dip the consecrated host into the
wine? I would think this would be more
sanitary than having everyone drinking
from the cup?**

This way of receiving holy Communion, in
which the priest or extraordinary minister
of holy Communion dips the consecrated
host into the consecrated wine before
placing it on the communicant's tongue, is
called intinction.

Communicants cannot do the dipping for two reasons: 1)
the most recent version of the General Instruction on the
Roman Missal doesn't give an option for communicants to
dip the consecrated host; and 2) the Eucharist is
supposed to be received from another person.

Recovering alcoholics and people who prefer to
receive Communion in their hands don't like
intinction, and some say intinction doesn't follow
Jesus' instruction to drink the Precious Blood,
(Matthew 26:27-28)

But even if communicants were allowed to do
the dipping, it wouldn't be more sanitary.

Having many hands dipping into a chalice
creates at least the same risk as having everyone
drink from the cup and wipe the chalice rim
with a purificator. No matter how you receive
the Body and Blood of Christ, the Church has
long taught that to receive even a crumb of the
consecrated bread or a drop of consecrated wine
is to receive Jesus Christ fully.

PRO-LIFE CORNER

"The Eucharist...spurs us on our journey through history and plants a seed of living hope in our daily commitment to the work before us. Certainly the Christian vision leads to the expectation of "a new heaven" and "a new earth". (Rev.21:1), but this increases, rather than lessens, our sense of responsibility for the world today. I wish to affirm this forcefully at the beginning of the new millennium, so that Christians will feel more obliged than ever not to neglect their duties as citizens in this world. Theirs is the task of contributing with the light of the Gospel to the building of a more human world, a world fully in harmony with God's plan."

INTERCESSION FOR LIFE

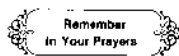
That the world may see clearly the love we have for the poor, the sick, the oppressed and the unborn.

LET US PRAY TO THE LORD

www.priestsforlife.org



Let us always remember and pray for **all** the souls of the faithful departed, may they rest in Christ's Peace. Let us also pray for the **recently** deceased in our parish and community, and for their loved ones, that they may be consoled by God's Tender Love and Divine Mercy:



Let us pray for the sick, dying and homebound of our parish and community, our families and friends, the special intentions on the Little Flower Prayer Chain; the elderly, lonely, downhearted; the poor, destitute, oppressed; unemployed, homeless, helpless, addicted, prisoners, sinners and those who have no one to pray for them; for caregivers, ministers to the sick, those in nursing homes and hospice care and those in (or recently released from) the hospital:

Brightview: , **Jean Sobus**

Caritas House: **Dorothy Donohue**

Franklin Woods: **Anna Knach**

Genesis (German Hill Rd.): **Marie Nelles**

Keswick: **Jackie Watts, Mary Finck**

Little Sisters of the Poor: **Anna Hagerman**

Lorien (BelAir): **Helen Bialek**

Masses ~~of the~~ Week

Mon.	5/30	8:00	Regina Reisinger
		7:30	Doree, Ed, Marianna Hudson(liv)
Tue.	5/31	8:00	David Kennedy (anniv) David & Margaret Moore & grandchildren
Wed.	6/1	8:00	Maria Mink Nguyen Mary Brille
Thurs.	6/2	8:00	Thomas LeWald (liv) Moore, Goeller, Parr, Cox families
Fri.	6/3	8:00	Mary Joblin
Sat.	6/4	8:00	Santo Bongiorno & parents
		4:00	George Kwiatkowski
Sun.	6/5	7:00	For the people
		9:00	Arthur V. Hall, Jr.
		11:00	Helene Ottey Knoll

This week-end we celebrate Memorial Day. Memorial Day is a Federal holiday for remembering the people who died while serving in the country's armed forces. The holiday, which is observed every year on the last Monday of May, originated as Decoration Day after the American Civil War in 1868, when the Grand Army of the Republic, an organization of union veterans founded in Decatur, Illinois, established it as a time for the nation to decorate the graves of the war dead with flowers. By the 20th century, competing Union and Confederate holiday traditions, celebrated on different days, had merged, and Memorial Day eventually extended to honor all Americans who died while in the military service.

Taken from: wikipedia.org.

Please take a moment, through Prayer, and honor all our military who have died and those who are still serving in the Military and all Veterans.

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