

The Shrine Of The Little Flower

BALTIMORE, MARYLAND 21213



REV. MICHAEL J. ORCHIK
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Pastoral Associate

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Administrator of Religious Education

RECTORY
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MASS SCHEDULE

WEEKEND: **Saturday** - 4:00 PM
Sunday - 7:00 - 9:00 - 11:00 AM

HOLY DAY: As Announced in the Bulletin
WEEKDAY: 8:00 AM Monday through Saturday
FIRST FRIDAY: 8:00 AM Adoration from 8:30 through 10AM

NOVENA MASS:

Miraculous Medal Novena and Mass, Monday evening,
7:30 P.M.

SACRAMENT OF PENANCE:

Saturday: 3:00 to 4:00 P.M.
Other times as announced in the bulletin.

SACRAMENT OF BAPTISM:

Second Sunday of the month at 12:15 P.M. Please call the
Rectory for information concerning Baptismal instruction for
parents and for registration.

SACRAMENT OF MARRIAGE:

Couples planning to be married should contact the priest at
least 6 months in advance.

CHRISTIAN INITIATION OF ADULTS:

Persons interested in inquiring about the faith should call the
Rectory - 410-483-1700.

RELIGION CLASSES:

For public school children in the Religious Education Center:
Pre-K to 8, Saturday morning at 10:00 A.M.
To register, contact the Rectory, 410-483-1700.

THE SICK:

Please notify the Rectory when a member of the parish is in
the hospital, or is unable to attend Church and wishes to
receive Holy Communion at home.

PARISH MEMBERSHIP:

The use of Church envelopes is the responsible way to support
your Parish. Parishioners are requested to register at the
Rectory Office, Monday through Friday, 9:00 A.M. to 3:30 P.M.
or complete the following form:

Name _____

Street _____

Phone: _____ Zip _____

Check:

- New Registration Moving out of Parish
 Change of Address Want Envelopes

Please cut out and drop in the Collection Box or mail to Rectory.

(BULLETIN DEADLINE — MONDAY, 12:00 NOON)

SHRINE of the LITTLE FLOWER

PALM SUNDAY of the PASSION of the LORD

Monday of Holy Week: Is 42:1-7 Ps 27:1-3,13-14

Jn 12:1-11

Tuesday of Holy Week: Is 49:1-6 Ps 71:1-4a,5ab-6b,15,17

Jn 13:21-33,36-38

Wednesday of Holy Week: Is 50:4-9a Ps 69:8-10,21-

22,33-34 Mt 26:14-25

HOLY THURSDAY OF THE LORD'S SUPPER

Ex 12:1-8,11-14 Ps 116:12-13,15-16bc,17-18

1 Cor 11:23-26 Jn 13:1-15

FRIDAY OF THE PASSION OF THE LORD

Is 52:13—53:12 Ps 31:2,6,12-13,15-17,25

Heb 4:14-16;5:7-9 Jn 18:1—19:42

HOLY SATURDAY – EASTER VIGIL IN THE HOLY NIGHT

Gn 1:1—2:2 or 1:1,26-31a Ps 104:1-2,5-6,10,12-

14,24,35 or Ps 33:4-7,12-13,20,22

Gn 22:1-18 or 22:1-2,9a,10-13,15-18 Ps 16:5,8-11

Ex 14:15—15:1 (Ps) Ex 15:1-6,17-18

Is 54:5-14 Ps 30:2,4-6,11-12,13

Is 55:1-11 (Ps) Is 12:2-3,4-6

Bar 3:9-15,32—4:4 Ps 19:8-11

Ez 36:16-17a,18-28 Pss 42:3,5;43:3-4

Rom 6:3-11 Ps 118:1-2,16-17,22-23

Lk 24:1-12

EASTER SUNDAY OF THE RESURRECTION OF THE LORD

Acts 10:34a,37-43 Ps 118:11-2,16-17,22-23

Col 3:1-4 or 1 Cor 5:6b-8 J 20:1-9

SACRIFICIAL GIVING (3-12 & 13)

Envelopes:

Loose

Total:

POOR BOX

Weekend (3-12 & 13) **St. Vincent DePaul Society = \$168.00**

Weekend (3-19 & 20) **S. Vincent's**

Weekend (3-26 & 27) **St. Vincent's**

"Embracing Our Mission-Shaping Our Future"

Thanks for your continuing support of this weekend's monthly collection.

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become an **"instrument of peace"** in a troubled land.

www.myfranciscan.org/goodfriday

MARCH 19 & 20, 2016

Did Jesus Have To Die In Such A Terrible Manner?

Dear Padre,

Why did Jesus have to die such a horrible death? Wasn't there an easier way to redeem us?

Every Good Friday we are brought face to face with the crucifixion. Many of us have seen violent and bloody depictions of Christ's death and found them difficult to watch. Since we serve an all-good, all-loving God, how could He allow this to happen to His Son? Couldn't God have forgiven us without the sacrifice?

God is indeed a God of mercy, but we often forget that He is also a God of justice. He can certainly forgive our sins, but in the process He cannot (will not) deny the righteousness of justice. We all yearn for justice. We want to see good rewarded and evil punished. So God is very good, and the fact is, our sins are also very bad. We deserve punishment, even death, for denying God and for hurting others. If God were to condemn me, it would not be unfair. I would be getting exactly what my sins deserve. I am happy to say that is not where the story ends! Jesus came to take our just punishment so that we could receive mercy and justice in their fullness. Jesus reveals to us a God Who is just, merciful and ready to suffer because He loved sinners! Praise His name forever!

Fr. Matthew Bonk, CSsR

sundaybulletins@liguori.org

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Most. Rev. Robert J. Hermann

Vicar General

Archdiocese of St. Louis



*"Blessed are You,
Who have come in your abundant mercy!"*

Almighty ever-living God, Who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed His lesson of patient suffering and so merit a share in His Resurrection. Who lives and reigns with You in the unity of the Holy Spirit, one God, for ever and ever. AMEN

PRO-LIFE CORNER

Jesus, Who upon entering into the world said: "I have come, O God, to do your will" (CF. Heb 10:P9), made Himself obedient to the Father in everything and, "having loved His own who were in the world, He loved them to the end" (Jn 13:1), giving Himself completely for them. He Who had come "not to be served but to serve, and to give His life as a ransom for many" (Mk 10:45), attains on the Cross the heights of love: "Greater love has no man than lay down his life for his friends" (Jn 15:13). And "He died for us while we were yet sinners" (cf. Rom:8). In this way Jesus proclaims that life finds its center, its meaning and its fulfillment when it is given up. At this our meditation becomes praise and thanksgiving, and at the same time urges us to imitate Christ and follow in His footsteps (cf. 1Pt 2:21). We too are called to give our lives for our brothers and sisters, and this to realize in the fullness of truth the meaning and destiny of our existence. (Pope John Paul II, the Gospel of Life, n.51)

www.priestsforlife.org

INTERCESSION FOR LIFE

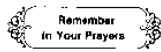
That as Christ saved us when we were helpless, we to may save the helpless among us, including the poor, the unwelcome and the unborn.

LET US PRAY TO THE LORD



Let us always remember and pray for **all** the souls of the faithful departed, may they rest in Christ's Peace. Let us also pray for the **recently** deceased in our parish and community, and for their loved ones, that they may be consoled by God's Tender Love and Divine Mercy:

Deacon Nicholas Feurer



Let us pray for the sick, dying and homebound of our parish and community, our families and friends, the special intentions on the Little Flower Prayer Chain; the elderly, lonely, downhearted; the poor, destitute, oppressed; unemployed, homeless, helpless, addicted, prisoners, sinners and those who have no one to pray for them; for caregivers, ministers to the sick, those in nursing homes and hospice care and those in (or recently released from) the hospital:

Brightview: Jackie Watts, Jean Sobus

Caritas House: Dorothy Donohue

Franklin Woods: Anna Knach, Bernice Martenczuk

Genesis (German Hill Rd.): Marie Nelles

Little Sisters of the Poor: Anna Hagerman

Lorien (BelAir): Helen Bialek

Multi Medical Center (Towson): Dan Rochowiak

St. Elizabeth Hall: Rita Lee

Masses ~~for~~ the Week

Mon. 3/21	8:00	Joseph Cong Nguyen
	7:30	Edward G. Kiesling
Tues. 3/22	8:00	Mariana Hudson & Family (liv)
Wed. 3/23	8:00	Luis & Irma Lam
		Anthony Ena

HOLY THURSDAY MASS OF THE LORD'S SUPPER

8:00	Anna Kovalic (anniv)
7:00	Peace on Earth

GOOD FRIDAY

9:00	(No Mass) Scripture
3:00	Passion of the Lord
	Veneration of the Cross
7:00	Stations of the Cross

HOLY SATURDAY EASTER VIGIL IN THE NIGHT

(Only Mass)	7:30	Catechumens & Candidates
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EASTER SUNDAY OF THE RESURRECTION OF THE LORD

7:00	For the People
9:00	Frances & Nicholas Bruno
11:00	Carrie Kerr

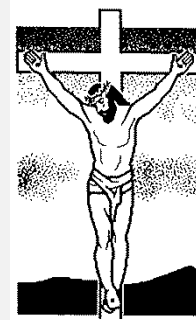
MEDITATION ON DEATH

(to be continued)

In the morning think that you may not live till night; and when night comes do not be sure that you will live tomorrow. Therefore, always be ready, and so that you will not have an un-provided death.

Many have died suddenly and without warning; for the Son of Man will come suddenly and when you least expect Him. When the hour of death comes, you will begin to think differently about your past life and great will be your sorrow then that you have been so negligent and lazy in God's service.

(The Imitation of Christ .. Thomas A. Kempis)



*"And bowing His head,
Jesus handed over the spirit."*

(The suffering Servant shall be raised up and exalted. The Servant remains one with all people in sorrow and yet distinct from each of them in innocence of life and total service to God. The doctrine of expiatory suffering finds supreme expression in these words.)

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