

The Shrine Of The Little Flower

BALTIMORE, MARYLAND 21213



REV. MICHAEL J. ORCHIK
Pastor

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Pastoral Associate

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Administrator of Religious Education

RECTORY
2854 Brendan Avenue
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MASS SCHEDULE

WEEKEND: Saturday - 4:00 PM
Sunday - 7:00 - 9:00 - 11:00 AM

HOLY DAY: As Announced in the Bulletin
WEEKDAY: 8:00 AM Monday through Saturday
FIRST FRIDAY: 8:00 AM Adoration from 8:30 through 10AM

NOVENA MASS:

Miraculous Medal Novena and Mass, Monday evening,
7:30 P.M.

SACRAMENT OF PENANCE:

Saturday: 3:00 to 4:00 P.M.
Other times as announced in the bulletin.

SACRAMENT OF BAPTISM:

Second Sunday of the month at 12:15 P.M. Please call the
Rectory for information concerning Baptismal instruction for
parents and for registration.

SACRAMENT OF MARRIAGE:

Couples planning to be married should contact the priest at
least 6 months in advance.

CHRISTIAN INITIATION OF ADULTS:

Persons interested in inquiring about the faith should call the
Rectory - 410-483-1700.

RELIGION CLASSES:

For public school children in the Religious Education Center:
Pre-K to 8, Saturday morning at 10:00 A.M.
To register, contact the Rectory, 410-483-1700.

THE SICK:

Please notify the Rectory when a member of the parish is in
the hospital, or is unable to attend Church and wishes to
receive Holy Communion at home.

PARISH MEMBERSHIP:

The use of Church envelopes is the responsible way to support
your Parish. Parishioners are requested to register at the
Rectory Office, Monday through Friday, 9:00 A.M. to 3:30 P.M.
or complete the following form:

Name _____

Street _____

Phone: _____ Zip _____

Check:

- New Registration Moving out of Parish
 Change of Address Want Envelopes

Please cut out and drop in the Collection Box or mail to Rectory.

(BULLETIN DEADLINE — MONDAY, 12:00 NOON)

SHRINE of the LITTLE FLOWER
FIFTH SUNDAY OF LENT

Monday, March 14: Dnn 13:1-9,15-17,19-30,33-62 or
13:41c-62 Ps 23:1-6 Jn 8:12-20

Tuesday, March 15: Nm 2:4-9 Ps 102:2-3,16-21
Jn 8:21-30

Wednesday, March 16: Dn 3:14-20,91-92,95
(Ps) Dn 3:52-56 Jn 8:31-42

Thursday, March 17: *Saint Patrick, Bishop*
Gn 17:3-9 Ps 105:4-9 Jn 8:51-59

Friday, March 18: *Saint Cyril of Jerusalem, Bishop*
Jer 20:10-13 Ps 18:2-7 Jn 10:31-42

Saturday, March 19: **SAINT HJOSEPH, HUSBAND OF
THE BLESSED VIRGIN MARY** 2 Sm 7:4-5a,12-14a,16
Ps 89:2-4,27,29 Rom 4:13,16-18,22 Mt 1:16,18-21,24a
or Lk 2:41-51a

Sunday, March 20: **PALM SUNDAY OF THE PASSION OF
THE LORD** Is 50:4-7 Ps 22:8-9,17-18,19-20,23-24
Phil 2:6-11 Lk 22:14—23:56 or 23:1-49

SACRIFICIAL GIVING (3-5 & 6)

Envelopes: (#94) **\$3,366** avg. per envelope **\$35.80**

Loose + **413**

Total: **\$3,779**

POOR BOX

Weekend (3-5 & 6) **St. Vincent DePaul Society = \$196.00**

Weekend (3-12 & 13) **S. Vincent's**

Weekend (3-19 & 20) **St. Vincent's**

"Embracing Our Mission-Shaping Our Future"

Thank you for continuing to support next weekend's collection.

**Give me justice, O God, and plead
my cause against a nation that is
faithless. From the deceitful and
cunning rescue me, for You, O god,
are my strength.**

*By your help, we beseech You, Lord
our God, may we walk eagerly in
that same charity with which, out
of love for the world, your Son
handed Himself over to death.*

*Through our Lord Jesus Christ,
your Son, Who lives and reigns
with You in the unity of the Holy
Spirit, one God, for ever and ever.*

AMEN

MARCH 12 & 13, 2016

GOOD NEWS!

(I 43:16-21 Phil 3:8-14 Jn 8:1-11)

At the climax of *The Miracle Worker*, the play about deaf and blind Helen Keller and her teacher, Annie Sullivan, Annie spells "water" into Helen's hand while water pours over Helen's other hand. Helen's face changes as she suddenly makes the connection between the signs Annie is making and the reality of the water. Helen starts touching things wildly while Annie signs the letters in her hand at an even faster rate. Finally, Helen points to Annie, who spells T-E-A-C-H-E-R in her hand. The best teacher is not the one who can speak the loudest or the most, but the one who patiently does the same thing over and over until the student makes the connection and finally learns.

Jesus is our teacher, and in the Gospel story today He demonstrates it not with a wordy lecture but by drawing in the dust and inviting his reluctant students to think about what they are doing. We don't know what He wrote, and it isn't important. He neither engaged in the debate nor shamed the woman brought before Him. He made the scribes and Pharisees look and wait. Then He asked them to judge themselves first. It's a good lesson for us all. Before we condemn anyone else, we should look at the ways in which we have sinned. This lesson continues for the woman as she is told to go and sin no more.

As Helen was attentive to Annie, let us be attentive to what Jesus spells out for us. His lessons lead us to a new life and the knowledge of God.

Mary Katharine Deeley

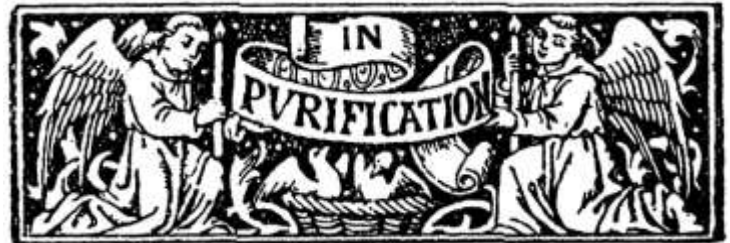
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2015 Liguori Publications ... Imprimatur

Most. Rev. Robert J. Hermann

Vicar General

Archdiocese of St. Louis



***"Go, and from now on
do not sin anymore."***

PRO-LIFE CORNER

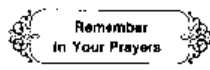
“The angel’s Annunciation to Mary is framed by these reassuring words: ‘Do not be afraid, Mary’ and ‘with God nothing will be impossible’ (Lk 1:30,37). The whole of the Virgin Mother’s life is in fact pervaded by the certainty that God is near to her and that He accompanies her with his providential care.” (Evangelium Vitae, 105). What happened at the Annunciation overcomes the fear and despair that leads to violence. It has been said that the false god transforms suffering into violence, while the true God transforms violence into suffering. Mary, in her “yes” gives courage to all mothers who know that being a mother will involve suffering. She assures them that they are not alone. The Christian community, following Mary’s example, accompanies these mothers with their prayers and their active charity, providing alternatives to abortion.

www.priestsforlife.org
INTERCESSION FOR LIFE

That we may build a Culture of Life which welcomes the
born and unborn, the stranger and neighbor
and the saint and the sinner
LET US PRAY TO THE LORD



Let us always remember and pray for **all** the souls of the faithful departed, may they rest in Christ’s Peace. Let us also pray for the **recently** deceased in our parish and community, and for their loved ones, that they may be consoled by God’s Tender Love and Divine Mercy:



Let us pray for the sick, dying and homebound of our parish and community, our families and friends, the special intentions on the Little Flower Prayer Chain; the elderly, lonely, downhearted; the poor, destitute, oppressed; unemployed, homeless, helpless, addicted, prisoners, sinners and those who have no one to pray for them; for caregivers, ministers to the sick, those in nursing homes and hospice care and those in (or recently released from) the hospital:

Brightview: **Jackie Watts, Jean Sobus**

Caritas House: **Dorothy Donohue**

Franklin Woods: **Anna Knach, Bernice Martenczuk**

Genesis (German Hill Rd.): **Marie Nelles**

Little Sisters of the Poor: **Anna Hagerman**

Lorien (BelAir): **Helen Bialek**

Multi Medical Center (Towson): **Dan Rochiak**

St. Elizabeth Hall: **Rita Lee**

Masses ~~for~~ the Week

Mon. 3/14	8:00	Maria Minh Nguyen
	7:30	Peter B. Ward
Tues. 3/15	8:00	Anna Zajac (anniv) Otto J. Tassi
Wed. 3/16	8:00	Irene Santo & Family (liv)
Thurs. 3/17	8:00	Joseph & Catherine Derus, Sr. William Patrick Colvin
Fri. 3/18	8:00	Joseph Quang Nguyen John Thompson
Sat 3/19	8:00	Alfred & Alma Santo
	4:00	Sister Helen Scheel
Sun. 3/20	7:00	For the People
	9:00	Msgr. John J. Duggan
	11:00	Mary Orchik

MEDITATION ON DEATH

(to be continued)

What good is a long life if we do not use it to advance spiritually? Sad to say, it often happens that a long life adds to our guilt and not to our amendment. If only we could point to one day in our life that was really well spent! Many count the years of their conversion, but often there is little to show for it.

It is frightening to die, it may be more dangerous to live long. You are truly blessed if you keep the hour of your death before you and prepare yourself for it. If you ever saw a man die, remember that you too must travel the same path.

(The Imitation of Christ .. Thomas A. Kempis)



*“Dying You destroyed our death,
rising You restored our life.”*

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