

The Shrine Of The Little Flower

BALTIMORE, MARYLAND 21213



REV. MICHAEL J. ORCHIK
Pastor

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Pastoral Associate

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RECTORY
2854 Brendan Avenue
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WEBSITE: www.shrineofthelittleflower.org
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MASS SCHEDULE

WEEKEND: Saturday - 4:00 PM
Sunday - 7:00 - 9:00 - 11:00 AM

HOLY DAY: As Announced in the Bulletin
WEEKDAY: 8:00 AM Monday through Saturday
FIRST FRIDAY: 8:00 AM Adoration from 8:30 through 10AM

NOVENA MASS:

Miraculous Medal Novena and Mass, Monday evening,
7:30 P.M.

SACRAMENT OF PENANCE:

Saturday: 3:00 to 4:00 P.M.
Other times as announced in the bulletin.

SACRAMENT OF BAPTISM:

Second Sunday of the month at 12:15 P.M. Please call the
Rectory for information concerning Baptismal instruction for
parents and for registration.

SACRAMENT OF MARRIAGE:

Couples planning to be married should contact the priest at
least 6 months in advance.

CHRISTIAN INITIATION OF ADULTS:

Persons interested in inquiring about the faith should call the
Rectory - 410-483-1700.

RELIGION CLASSES:

For public school children in the Religious Education Center:
Pre-K to 8, Saturday morning at 10:00 A.M.
To register, contact the Rectory, 410-483-1700.

THE SICK:

Please notify the Rectory when a member of the parish is in
the hospital, or is unable to attend Church and wishes to
receive Holy Communion at home.

PARISH MEMBERSHIP:

The use of Church envelopes is the responsible way to support
your Parish. Parishioners are requested to register at the
Rectory Office, Monday through Friday, 9:00 A.M. to 3:30 P.M.
or complete the following form:

Name _____

Street _____

Phone: _____ Zip _____

Check:

- New Registration Moving out of Parish
 Change of Address Want Envelopes

Please cut out and drop in the Collection Box or mail to Rectory.

(BULLETIN DEADLINE — MONDAY, 12:00 NOON)

SHRINE of the LITTLE FLOWER
SECOND SUNDAY OF LENT

Monday, February 22: THE CHAIR OF SAINT PETER THE APOSTLE 1 Pt 5:1-4 Ps 23:1-3a,4-6 Mt 16:13-19
Tuesday, February 23: *Saint Polycarp, Bishop, Martyr* Is 1:10,16-20 Ps 50:8-9,16b-17,21,23 Mt 23:1-12
Wednesday, February 24: Jer 18:18-20 Ps 31:5-6,14-16 Mt 20:17-28
Thursday, February 25: Jer17:5-10 Ps 1:1-5,6 Lk 16:19-31
Friday, February 26: Gn 37:3-4,12-13a,17b-28a Ps 105:16-21 Mt 21:33-43,45-46
Saturday, February 27: Mi 7:14-15,18-20 Ps 103:1-4,9-12 Lk 15:1-3,11-12
Sunday, February 28: **THIRD SUNDAY OF LENT**
Ex 3:1-8a,13-15 Ps 103:1-4,6-8,11 1 Cor 10:1-6,10-12 Lk 13:1-9

SACRIFICIAL GIVING (2-13 & 14)

Envelopes: (#92) **\$3,576** avg. per envelope \$38.87
Loose + **286**
Total: **\$3,862**

POOR BOX

Weekend (2-13 & 14) **St. Vincent DePaul Society = \$167.00**

Weekend (2-20 & 21) **St Vincent's**

Weekend (2-27 & 28) **St. Vincent's**

"EMBRACING OUR FUTURE-SHAPING OUR FUTURE"

Thank you for using the envelope provided in this weekend's Archdiocesan monthly collection.

Next weekend is our monthly **PARISH MAINTENANCE** collection.

Of You my heart has spoken: Seek his face. It is you're your face, O Lord, that I seek; hide not your face from me.

O God, Who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory.

Through our Lord Jesus Christ, your Son, Who lives and reigns with You in the unity of the Holy Spirit, one God, for ever and ever.
AMEN

FEBRUARY 20 & 21, 2016

Dear Padre,

Is contemplative prayer just for monks and other religious people, or can anyone practice it?

Saint Teresa of Avila, a great mystical saint and doctor of the Church, said, "*Mental prayer is nothing else, in my opinion, but being on terms of friendship with God, frequently conversing in secret with Him, Who, we know, loves us*" (The Life of St. Teresa of Avila, chapter VIII). By no means is contemplative prayer reserved only for professional religious men and women. Rather, it's open to all people from all walks of life. While we each may have our own individual and/or family prayer habits and preferences, I can think of no better practice for this Lenten season.

Contemplative prayer differs from other forms of meditative prayer because of its intensity, but like all forms of prayer and meditation, in it we seek the person and presence of Jesus. As the *Catechism of the Catholic Church* teaches, "*Contemplative prayer is the simple expression of the mystery of prayer. It is a gaze of faith fixed on Jesus, an attentiveness to the Word of God, a silent love. It achieves real union with the prayer of Christ to the extent that it makes us share in His mystery*" (CCC2724).

If you need help getting started, approach your pastor, spiritual director or another Catholic minister who is familiar with meditative prayer. He or she can guide you and/or direct you to the best resources available.

FR. TOM SANTA, CSsR

sundaybulletins@liguori.org

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Most. Rev. Robert J. Hermann

Vicar General

Archdiocese of St. Louis



"And behold, two men were conversing with Him, Moses and Elijah."

PRO-LIFE CORNER

Priests for Life began the New Year with a press conference at the National Press Club in Washington, D.C. on January 6. At this press conference, we announced our election plans for 2016, which involve activating grassroots volunteers across the country, who will help to educate and motivate voters, and then help them get to the polls. An important focus of this effort will be to encourage "early voting". As the U.S. Bishops have recently reiterated in their document on faithful citizenship, ... Priests for Life will teach -- as we do throughout the year -- that our foundational right is to "life itself", and that abortion attacks that foundation. Because the purpose of government is the protection of human rights, the protection of this first right is the primary consideration in evaluating candidates and parties. If a politician cannot respect the life of a little baby, how can he/she respect your life! For details about our election-related teachings and activities, visit

www.PoliticalResponsibility.com

www.priestsforlife.org

INTERCESSION FOR LIFE

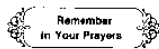
That as we acknowledge our heavenly citizenship, we may work to be active and effective citizens of our homeland here on earth

LET US PRAY TO THE LORD



Let us always remember and pray for **all** the souls of the faithful departed, may they rest in Christ's Peace. Let us also pray for the **recently** deceased in our parish and community, and for their loved ones, that they may be consoled by God's Tender Love and Divine Mercy:

Sr. Helen Scheal, M.M., Peter J. Ward, Marianne Prell, Raymond Weber



Let us pray for the sick, dying and homebound of our parish and community, our families and friends, the special intentions on the Little Flower Prayer Chain; the elderly, lonely, downhearted; the poor, destitute, oppressed; unemployed, homeless, helpless, addicted, prisoners, sinners and those who have no one to pray for them; for caregivers, ministers to the sick, those in nursing homes and hospice care and those in (or recently released from) the hospital:

Brightview: Jackie Watts

Caritas House: Dorothy Donohue

Franklin Woods: Anna Knach, Beatrice Martenczuk

Genesis (German Hill Rd.): Marie Nelles

Little Sisters of the Poor: Anna Hagerman

Lorien (BelAir): Helen Bialek

St. Elizabeth Hall: Rita Lee

Masses ~~Wol~~ ~~the~~ ~~Week~~

Mon. 2/22	8:00	Marian Petchik (anniv)
	7:30	Theresa Arminger (liv)
Tues. 2/23	8:00	Gregory A. Gummer
Wed. 2/24	8:00	Luis & Irma Lam
		Michael Orchik, Sr.
Thurs. 2/25	8:00	Marian Petchik
Fri. 2/26	8:00	Charles & Kathleen Doherty
		Henry Kelly Boffard
Sat. 2/27	8:00	Anna Hang Vu
	4:00	World Peace
Sun. 2/28	7:00	For the People
	9:00	Lee Goldsmith
	11:00	Samuel Paplauckas

ON COMPUNCTION OF HEART

(to be continued)

Realize that you are unworthy of supernatural consolation, but instead deserve tribulation. The comforts of the world are distasteful to the man who has perfect contrition for his sins.

A good man always finds enough reason to have sorrow and to weep; for whether he looks at himself or thinks about his neighbor, he realizes that no one lives in this world free from affliction; and the more thoroughly he looks into his own heart, the deeper will be his sorrow. But the cause for real grief and contrition is the remembrance of our sins, in which we are so enmeshed that we can hardly think about spiritual matters.

(The Imitation of Christ .. Thomas A. Kempis)



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